

don fro heuene: & it cam to me /  
to which / I lofige biheeld. & s3z  
four footid beethis of ye crye &  
beethis. & crepyng beethis & vo  
latils of heuene / & / herde also  
a vois y seide to me / petre ry  
se pon & ale & ete / but / I seide /  
nay lord: for comyn pig eyn  
vncleue: entride uenue into my  
mouy / & ye vois answereide ye  
seide tyme fro heuene / pat pig  
y god hay cleid: seye y not vn  
clene / & pis was don by pries:  
& alle pigs werē resseyned a  
zen ito heuene / & lo ye me anō  
stode in ye hous i which / was:  
& yei werē sent fro celarie to  
me / & ye spirit seide to me: y /  
shulde go wy he & douce no pig  
zhe & yes hys bypen came wy  
me: & he entiden ito ye hous of  
ye mā / & he teelde to us how he  
sayz an angel i his hous: don  
dige & sepyge to hi / sende ito pon  
iope & clepe symonit: y is na  
med petir / which shal speke to  
ye wordis. i which y shal be  
satt & al pin hous / & whāne /  
hadte bigūne to speke: ye hooly  
gost fel on hē as ito us i ye bi  
gynnyng / & / bypouyte on ye  
word of ye lord: as he seide / for  
john baptisid in watir: but ze  
shulē be baptisid i ye hooly gost  
yfore if god zaf to hem ye same  
grace as to us y bilenede in ye  
lord ihu crist: who was / y myzte  
forbede ye lord y he zyne not ye  
hooly gost to hē pat bilenede in  
ye name of ihu crist / whūe res  
pigs werē herd: yei heelde pe  
ces. & glonfide god & seide / yfor  
also to heven me. god hay zoni

penance to lyf / & yei y werē sta  
terid of ye tribulaciō y was  
mand vndir steuene: walkiden  
fory to temple & to cyre & to anti  
oche. & spaken ye word to no mā.  
but to hehis aloone / but summe of  
hem werē me of cyre & of cure  
nen / which whūe yei hadte entd  
into antioche: yei spaken to ye  
greekis & prechiden ye lord ihu / &  
ye hond of ye lord was wy he / &  
moche noubre of me bileyge w3  
cōitid to ye lord / & ye word cam  
to ye eeris of ye churche y was  
at ierlm on yes pigs: & yei sente  
barnabas to antioche: & whūe he  
was come & s3z ye grace of ye  
lord: he iojede & monestide alle  
me. to diueller i ye lord in purpos  
of herte / for he was a good man:  
& ful of ye hooly gost & of fey / &  
moche peple. was encrelid to ye  
lord / & he wente fory to thar he  
to seke saul / & whūe he hadde fou  
dū hi: he ledde to antioche & s3z  
yei lyuēde pet in ye churche: & tra  
ten moche peple / so y ye discipulis  
werē named first at antioche ci  
ten me / & in yes dayes: pferis  
camē ouer fro ierlm to antioche /  
and oon of hem roos vp agab:  
bi name: & sigt fiede bi ye spirit:  
agreet hūgr to comyge in al  
ye world which hūgr was ma  
ad vndir claudis / & alle ye  
discipulis spōlid astir y ech had  
de: for to seide ito mynisterie to  
bryen y diueller in iudee / wh  
ich pig also yendit & s3z it to  
ye aide me: bi ye hondis of bar  
nabas & saul. C. m.

**A**d in ye same tyme  
roude ye kig sente pol